



THE CHICAGO LESBIAN & GAY INTERNATIONAL FILM FESTIVAL • NOVEMBER 5 – 14, 2009

5243 N. Clark St., Chicago, IL 60640 • Phone: (773) 293-1447 • Fax: (773) 293-0575 • reeling@chicagofilmmakers.org • www.reelingfilmfestival.org

REELING 2009: THE 28<sup>th</sup> CHICAGO LESBIAN & GAY INTERNATIONAL FILM FESTIVAL

English Title \_\_\_\_\_

Title in Original Language \_\_\_\_\_

Director \_\_\_\_\_ Producer \_\_\_\_\_

Language (foreign work must be subtitled in English) \_\_\_\_\_

Country of Production \_\_\_\_\_ Year of Release \_\_\_\_\_ Running Time \_\_\_\_\_

Entry is a work-in-progress:  Yes  No If Yes, expected completion date: \_\_\_\_\_

Category:  Narrative  Documentary  Animation/Experimental  Music Video

This film contains themes relating to or reflects experiences of the following people (check all that apply):

African Diaspora  Asian/Pacific Islander  Bisexual  Female  Gay  Intersex  Latino/a  Lesbian  Male

Native American  Senior Citizens  Transgender  Youth  Other: \_\_\_\_\_

Brief Synopsis: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



Entrant Name \_\_\_\_\_ Relationship to Entry \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Phone: Day \_\_\_\_\_ Eve \_\_\_\_\_ Cell \_\_\_\_\_

Email \_\_\_\_\_ Fax \_\_\_\_\_

Director Contact (if different from entrant) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_



**TECHNICAL INFORMATION:**

**Preview Format:**     DVD       ½" VHS (NTSC)       ½" VHS (PAL)

**Exhibition Formats Available:**    35mm     16mm     DigiBeta     BetaSP (NTSC Only)     Mini-DV (NTSC Only)

DVD (music video category only)     Other\_\_\_\_\_

**Aspect Ratio (film):**    1.33       1.66       1.85       2.35

**Aspect Ratio (video):**    4:3       16:9 letterboxed       16:9 anamorphic

**Sound:**     Optical       Silent       Mono       Stereo       Dolby A       Dolby SR

**NOTE:** Please notify us immediately if there is a change in your exhibition format.

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**PREMIERE STATUS:**

**If accepted, this festival screening will be a:**

World Premiere       U.S. Premiere       Chicago Premiere       Not a Premiere

**Has or will the film be screened in Chicago or broadcast or cablecast on television (in Chicago or nationally) prior to our festival (November 5-14, 2009)?**

No       Yes      **If "Yes," when and where?** \_\_\_\_\_

**Will the film be commercially released on DVD prior to our festival (November 5-14, 2009)?**

Yes       No

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**ONLINE ACCESS INFORMATION:**

**Does your film have a website?** If yes, please provide your URL: \_\_\_\_\_

**Is the film now or are there plans for the film to be streamed and publicly viewable online prior to our festival (November 5-14, 2009)?**

No       Yes, in excerpted form.       Yes, as a trailer.       Yes, in its entirety.

If Yes, please provide the URL: \_\_\_\_\_

**Are high-resolution (300dpi) photos from your film available online for downloading? Or do you use an online photo sharing service?**

If so, please provide information on how to access your photos: \_\_\_\_\_

**Are you on any social networking sites? If you would like for us to link with you, please provide your identity (or url) as it appears on:**

MySpace \_\_\_\_\_

Facebook \_\_\_\_\_

Twitter \_\_\_\_\_

Other \_\_\_\_\_

**Release Statement:** I certify that I have read, understand, and do hereby agree to be bound by all Festival Regulations as described herein, and that I have the legal authority to submit this entry. I accept full responsibility for all copyrighted material in my submission.

Signature \_\_\_\_\_ Date \_\_\_\_\_

### ENCLOSURES

- Signed and Completed Entry Form
- 2 DVDs and/or  1/2" NTSC or  1/2" PAL
- Press Kit  Photos  Digital Images (TIFF or JPEG 300 dpi)
- Entry Fee (Checks must be made payable to: **Chicago Filmmakers**) (No entry fee for foreign entries.)

MAIL TO:  
**CHICAGO FILMMAKERS**  
**ATTN: REELING**  
**5243 N. CLARK ST., 2<sup>ND</sup> FLOOR**  
**CHICAGO, ILLINOIS 60640**  
(773) 293-1447  
[www.reelingfilmfestival.org](http://www.reelingfilmfestival.org)